



# CRAB FEED

## & GRASSROOTS FORUM

**PRESIDENTS' DAY - MONDAY, FEBRUARY 20, 2012**  
**ST. MARTIN'S UNIVERSITY PAVILION**  
**5300 PACIFIC AVE SE | LACEY, WA 98503**

**GRASSROOTS FORUM**  
**10:00AM - 4:00PM**  
**\$15 PER PERSON**  
**INCLUDES LUNCH**

**CRAB FEED**  
**5:00PM**  
**\$50 PER PERSON**  
**\$10 FOR CHILDREN 12 AND UNDER**  
**\$50 FOR A VENDOR TABLE**

**SPECIAL GUESTS AT THE CRAB FEED INCLUDE**  
**GOVERNOR CHRIS GREGOIRE**  
**SENATOR MARIA CANTWELL**  
**AND DOZENS OF DEMOCRATIC ELECTED OFFICIALS**

**THERE WILL BE A FEAST OF...**  
**DUNGENESS CRAB, FRESH SALMON, STEAMED CLAMS, AND A VEGETARIAN MAIN DISH**  
**WITH SIDES OF GARLIC BREAD, CREAMY COLESLAW, AND MUCH MORE!**

**REGISTER AT**  
**[WWW.ACTBLUE.COM/PAGE/12CRABFEED](http://WWW.ACTBLUE.COM/PAGE/12CRABFEED)**



### SPONSORSHIP LEVELS:



**PROGRAM SPONSOR: \$250**  
**5 TICKETS**  
**NAME IN PROGRAM**  
**NAME IN SLIDESHOW**

**PARTY SPONSOR: \$500**  
**10 TICKETS**  
**NAME IN PROGRAM**  
**NAME IN SLIDESHOW**

**GRAND SPONSOR: \$1,000**  
**10 TICKETS**  
**2 PRIVATE RECEPTION TICKETS**  
**NAME IN PROGRAM**  
**LOGO IN SLIDESHOW**  
**RECOGNITION AT PODIUM**

**MAJOR SPONSOR: \$2,500**  
**10 TICKETS**  
**5 PRIVATE RECEPTION TICKETS**  
**NAME IN PROGRAM**  
**LOGO IN SLIDESHOW**  
**RECOGNITION AT PODIUM**

**EVENT SPONSOR: \$5,000**  
**10 TICKETS**  
**10 PRIVATE RECEPTION TICKETS**  
**LOGO IN PROGRAM**  
**LOGO IN SLIDESHOW**  
**RECOGNITION AT PODIUM**

**FOR QUESTIONS CONTACT SHAWNA OUSSE AT [SHAWNA@WA-DEMOCRATS.ORG](mailto:SHAWNA@WA-DEMOCRATS.ORG) OR 206.583.0664**

Paid for by the Washington State Democratic Central Committee  
PO Box 4027, Seattle WA 98194 | [www.wa-democrats.org](http://www.wa-democrats.org) | 206.583.0664  
This communication is not authorized by any candidate or candidate's committee

# Washington State Democrats Annual Crab Feed & Grassroots Forum

Please return form to: Washington State Democrats | PO Box 4027 – Seattle, WA 98194

**Individual Tickets: Please mark the quantity of tickets you are purchasing:**

\_\_\_\_\_ Crab Feed – Adult: \$50    \_\_\_\_\_ Crab Feed – Children 12 and under: \$10    \_\_\_\_\_ Grassroots Forum: \$15

**Sponsorship Levels: For more sponsorship details please go to [www.wa-democrats.org/crab](http://www.wa-democrats.org/crab)**

- Program Sponsor \$250                       Party Sponsor \$500                       Grand Sponsor \$1,000  
 Major Sponsor \$2,500                       Event Sponsor \$5,000  
 I will not be able to attend, but would like to sponsor/contribute \$ \_\_\_\_\_

**Sponsor Name to appear in the program and slideshow** \_\_\_\_\_

**Vendor Table: The Vendor table must be pre-approved and purchased by February 14<sup>th</sup>.**

- \$50 (Vendor hours: 4:00pm – to end of event. Set up begins at 2:00pm)

**Name of vendor** \_\_\_\_\_ **Contact Person** \_\_\_\_\_

**Contact Phone/Email** \_\_\_\_\_

**Payment:**

Total \$ \_\_\_\_\_ Purchaser \_\_\_\_\_

- Check number \_\_\_\_\_ (Make checks payable to Washington State Democrats)

OR

- Credit Card:    Visa    Master Card    American Express    Discover

Name on card \_\_\_\_\_ Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Employer City/State \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Guest List:**

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

**Contributions are not tax deductible for federal income tax purposes.**

Federally permissible contributions may be used in connection with federal elections and are subject to the limitations and prohibitions of the Federal Election Campaign Act. State and federal law require us to use our best efforts to collect and report the name, mailing address, employer, occupation and employer's city of individuals who make contributions to the WSDCC in excess of \$100 and \$200 respectively per calendar year.

State funds raised at this event will go into the WSDCC State Exempt account.

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